APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

	Date of filing in State Engineer's Office	JAN 2 7 2012	
	Returned to applicant for correction		
	Corrected application filed	Map filed APR 9 2004 under 70765	
Th	e applicant TRI GID		
8	725 Technology Way, Suite C1	of Reno	
Nevada, 89521 State and Zip Code		hereby make(s) application for permission to appropriate	
inc	orperation; if a copartnership or association g	give names of members.)	
1.	The source of water is Underground		
2.	The amount of water applied for is 1000:	One second foot equals 448.83 gallons per minute.	
3.	The water to be used for Quasi-Municipa	1	
4.	If use is for:	krigation, power, mining, commercial, domestic or other use. Must limit to one major use.	
	(a) Irrigation, state number of acres to be in	rigated N/A	
	(b) Stockwater, state number and kind of a	nimals N/A	
	(c) Other use (describe fully in No. 12) N/	Α	
	(d) Power:		
	(1) Horsepower developed N/A		
	(2) Point of return of water to stream	a N/A	

5.	The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.) SW NW of Section 11 T19N, R22E, MDM, or at a point from which the SW corner of Section 35 T20N, R22E, MDM, bears N14 07' 58" W, a distance of 8,059,13 feet. Studies of the section of public survey, and section of public survey, and section as follows: SW NW of Section 11 T19N, R22E, MDM, or at a point from which the SW corner of Section 35 T20N. R22E, MDM, bears N14 07' 58" W, a distance of 8,059,13 feet.			
6.	Place of use: (Describe by logal subdivision. If on unsurveyed land, it should be so stated.) Same as permit 65000. See Exhibit	REL		
7.	Use will begin about January 1 and end about December 31 of each year. Month and Day Month and Day			
8.				
9.	Estimated cost of works: \$150,000.00			
10.	10. Estimated time required to construct works: 2 years.			
11.	(If well completed, describe works.) 11. Estimated time required to complete the application of water to beneficial use: 10 years.			
	Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)			
Water to be used on The Tahoe-Reno Industrial Center industrial park. This application is meant to "back up" previous applications made by TRI GID but limited by the State Engineer.				
	A full description of the industrial park can be reviewed on the park website at www.lancegilman.com.			
13.	Miscellaneous remarks:			
	Ice@recnv.com B-mail Address Vincent Griffith Type or prisa trains clearly Type or prisa trains clearly			
<u>vin</u>	<u> </u>	Received 3.31		
<u>(77</u>	75) 852-5700 Phone No. TRI GID Company Name CYCC To the place Styling Cd.	R.EL		
AP) BY	PLICATION MUST BE SIGNED THE APPLICANT OR AGENT Reno, NV 89521 City, State, Zip Code			
	\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION			

Protested: March 28, 2012, by the Pyramid Lake Paiute Tribe of Indians, March 29, 2012, by Churchill County, March 30, 2012, by TCID, April 2, 2012, by the U. S. Bureau of Reclamation

Revised 11-07

Exhibit "A"

Application to Appropriate Nos. <u>81524 through 84232</u> Applicant: TRI GID

Item No. 6 - Place of Use --

T20N, T21E, MDM;

SE1/4 Section 36 lying south of US Interstate Highway 80,

T19N, T21E, MDM;

Section 1 lying south of US Interstate Highway 80,

T20N, T22E, MDM;

Section 31 lying south of US Interstate Highway 80,

Section 32 lying south of US Interstate Highway 80,

Section 33 lying south of the railroad tracks,

Section 34 lying south of the railroad tracks,

Section 35 lying south of the railroad tracks,

Section 36

T19N, R22E, MDM;

Sections 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 15, 16,

N1/2 Section 23,

N1/2 Section 24,

T20N, R23E, MDM;

S1/2 Section 29,

S1/2 Section 30,

Section 31,

Section 32

T19N, R23E, MDM;

Sections 5, 6, 7, 8,

W1/2 Section 9,

W 1/2 Section 16,

Sections 17, 18, 19, 20, 21,

W1/2 Section 22,

Sections 29, 30

Refer to map on file under Application No. 70765